♠ FISH & RICHARDSON P.C.

STATEMENT UNDER 37 CFR 3.73(b)							
Applicant/Patent Owner: Lu.et al.							
Application No./Patent No.:10/728,195 Filed/Issue Da	te: 12/3/2003						
Entitled: POLYVALENT, PRIMARY HIV-1 GLYCOPROTEIN DNA VACCI	NES AND VACCINATION METHODS						
University of Assignee, e.g., corporation, partnership, university, government (Name of Assignee)	agency, etc)						
states that it is:							
 the assignee of the entire right, title, and interest; or 							
an assignee of less than the entire right, title and interest. The extent (by, percentage) of its ownership interest is	an assignee of less than the entire right, title and interest. The extent (by, percentage) of its ownership interest is%						
in the patent application/patent identified above by virtue of either:							
A. An assignment from the inventor(s) of the patent application/paten in the United States Patent and Trademark Office at Reel (014658 attached.	t identified above. The assignment was recorded), Frame (0291), or for which a copy thereof is						
OR							
A chain of title from the inventor(s), of the patent application/patent shown below:	identified above, to the current assignee as						
1. From: To							
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Additional documents in the chain of title are listed on a supple	emental sheet.						
As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the assignee was, or concurrently is being, submitted for recordation purs [NOTE: A separate copy (i.e., a true copy of the original assignment of Division in accordance with 37 CFR Part 3, if the assignment is to b MPEP 302.8]	suant to 37 CFR 3.11. locument(s)) must be submitted to Assignment						
The undersigned (whose title is supplied below) is authorized to act on be	-						
fre fare							
Signature	Date						
J. Peter Fasse , 32,983	(617) 542-5070						
Printed or Typed Name	Telephone Number						
Attorney for Applicant							
Title							

Approved for use through 11/30/2011. OMB 0651-0035
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POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO I hereby revoke all previous powers of attorney given in the application identified in the attached statement under 37 CFR 3.73(b). I hereby appoint: 26161 Practitioners associated with the Customer Number: Practitioner(s) named below (if more than ten patent practitioners are to be named, then a customer number must be used); Registration Registration Number Number as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3,73(b). Please change the correspondence address for the application identified in the attached statement under 37 CFR 3.73(b) to: **√** 26161 The address associated with Customer Number: OR Firm or Individual Name Address City State Country Email Telephone Assignee Name and Address: University of Massachusetts 333 South Street, Suite 400 Shrewsbury, Massachusetts 01545 A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/96 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee,

Title Executive Director, Office of Technology Management
This coledate of information is required by 2FER 31.3 The intermediates in required to State or retinan is benefit by the Upilic which is to title part by the USP10 to processly on explosation. Confidentially is governed by 38 U.S. 0.12 and 37 CPF 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including qualified, preparing 4-side shall be provided application from the USP10. There will vary depending upon the individual case. Any comments on the emount of time you require to complete that form and/or aggressions for reducing this burden, shaded be sent to the Chief Information Clorification on the emount of time you require to complete that form and/or aggressions for reducing this burden, shaded be sent to the Chief Information Clorification of the Chief Information Clorification (Chief Information Clorification Chief Information Chief Information Clorification Chief Information Chief In

Telephoné 508-856-4390

SIGNATURE of Assignee of Record
The individual whose signature and title is supplied below is authorized to act on behalf of the assignee

and must identify the application in which this Power of Attorney is to be filed.

James P. McNamara

Signature

Name

AUTHORIZATION TO COMPLETE STATEMENTS UNDER 37 C.F.R. 3.73(B)

University of Massachusetts authorizes the Practitioners of Fish & Richardson P.C. at Customer Number 26161 to complete any statements under 37 C.F.R. 3.73(b) that are required to be filed together with a Power of Attorney (form PTO/SB/80).

Signature: MMN P. Mysamaya Date: March 4, 2010					
Signature: James P. McNamara Date: Manh 4, 2010 Typed Name: James P. McNamara					
Title: Executive Director, Office of Technology Management					
Assignee: University of Massachusetts					



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RightFAX

MAY 27, 2004

FISH & RICHARDSON P.C. 225 FRANKLIN STREET BOSTON, MA 02110-2804

PTAS

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RECORDATION DATE: 05/21/2004

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BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

LU, SHAN

DOC DATE: 04/27/2004

ASSIGNOR:

WANG, SHIXIA

DOC DATE: 04/27/2004

ASSIGNEE:

UNIVERSITY OF MASSACHUSETTS ONE BEACON STREET, 26TH FLOOR BOSTON, MASSACHUSETTS 02108

SERIAL NUMBER: 10728195

FILING DATE: 12/03/2003

PATENT NUMBER: ISSUE DATE:

TITLE: POLYVALENT, PRIMARY HIV-1 GLYCOPROTEIN DNA VACCINES AND VACCINATION

METHODS

OPR/ASSIGNMENTS

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PAULA MCCRAY, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

ASSIGNMENT

For valuable consideration, we, <u>SHAN LU</u> of Franklin, Massachusets, and <u>SHIXIA WANG</u> of Northborough, Massachusetts, hereby assign to the <u>UNIVERSITY OF</u>

<u>MASSACHUSETTS</u>, a corporation of Massachusetts having a place of business at One Beacon Street, 26th Floor, Boston, Massachusetts 02108, United States of America; and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled POLYVALENT, PRIMARY HIV-1

GLYCOPROTEIN DNA VACCINES AND VACCINATION METHODS, filed

December 3, 2003, and assigned U.S. Serial Number 10/728,195; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filling date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

IN WITNESS WHEREOF, I hereto set my hand and seal at Laive sity of Mussichuse H
1COUNTY, STATE
this
Shu Lu Ls
SHAN LU
State of Massachusetts:
11 : ss.
County of World Ster :
Before me this, 20
Before me this
appeared SHAN LU known to me to be the person whose name is subscribed to the foregoing
Assignment and acknowledged that he executed the same as his free act and deed for the
purposes therein contained.
Adoth a. Mondon
Notaly Public
My Commission Expires: JANUARY 20, 2000
[Notary's Seal Here]

In Witness Whereof,	I hereto set my	hand and seal at	University of 1	Massachusetts
this <u>37</u> day of <u>A</u>		, 20 04	ICO(NY	(STATE)
SHIXIA	WANG	~		L.S.
State of Massachusetts	:			
County of Worcester	: ss. :			
Before me this		. /		
appeared SHIXIA WANG know	vn to me to be	the person whose	e name is subscribe	ed to the
foregoing Assignment and ackr	owledged that	he executed the	same as his free ac	t and deed for
the purposes therein contained.				
	Note	ry Public	a. Mono	doz 1 20, 2004
,	My	Commission Exp	oires: JANUARY	1 20,2000
[Notary's Seal Here]			U	
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